

## **AGENDA**

### **SPECIAL COMMITTEE ON ENERGY CONTRACTS AND RELATED ACTIVITIES**

**March 15, 2010  
Aldermen Shea, Osborne,  
Corriveau, Shaw, Greazzo**

**5:30 PM  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Shea calls the meeting to order.
2. The Clerk calls the roll.
3. Presentation by the Highway Department regarding energy purchasing.  
**Gentlemen, what is your pleasure?**
4. If there is no further business, a motion is in order to adjourn.